



TOWN OF COMOX

1809 Beaufort Avenue Ph: (250) 339-2202
Comox BC V9M 1R9 Fx: (250) 339-7110

COMMITTEE OF THE WHOLE MEETING **AGENDA FOR WEDNESDAY SEPTEMBER 11, 2019**

We respectfully acknowledge that we live, work and play on the traditional lands of the K'ómoks First Nation ... Gila'kasla ... Hay ch q' a'

Meeting Location: Council Chambers, 1801B Beaufort Avenue, Comox

Call to Order: 4:15 p.m.

Adoption of the Agenda

1. DELEGATIONS:

- a. [Staff power point presentation on the Draft Anderton Corridor Neighbourhood Concept Plan](#)
- (3) b. [Kim A Stephens \(Partnership for Water Sustainability in British Columbia\)](#)
- (4) c. [Geoff Crawford, Lara Greasley & John Watson \(Comox Valley Economic Development\) Provide and update on Innovate 2030 process and an update on their Q2](#)

2. MINUTES OF MEETINGS: NIL

3. DEPARTMENT REPORTS: NIL

4. STAFF REPORTS:

- (5) a. [Wilcox Street Data Collection](#)
That the staff report presented to the September 11, 2019 Committee of the Whole regarding Wilcox Street Data Collection be received and filed for information.

5. CORRESPONDENCE:

- (7) a. [Jesse Ketler \(Comox Valley Sports Centre Commission\) Low Income Regional Recreation All Access Pass Program](#)

6. EXCLUDE THE PUBLIC: NIL

ADJOURNMENT



REQUEST TO APPEAR AS A DELEGATION

TOWN OF COMOX

1809 Beaufort Avenue Ph: (250) 339-2202
Comox BC V9M 1R9 Fx: (250) 339-7110

RECEIVED

July 27, 2017

TOWN OF COMOX

REQUESTS TO APPEAR BEFORE COUNCIL OR THE COMMITTEE OF THE WHOLE MUST BE SUBMITTED NO LATER THAN THURSDAY NOON, THE WEEK PRIOR TO THE MEETING

Name(s) of person(s) speaking: Kim A Stephens, Executive Director

Organization you are representing: Partnership for Water Sustainability in British Columbia

Primary purpose of Organization: plan with a view to water Number of members: 2245

Mailing address: 1010 Cowan Point Drive

City: Bowen Island Postal Code: V0N 1G2

Contact name: Kim Stephens Email: kstephens@watersustainabilitybc.ca

Phone: 604-817-4657

Fax: _____

Subject matter: The Town's building blocks approach (first Lower Brooklyn Creek, then Northeast

Comox) has culminated in the Draft Anderton Corridor Neighbourhood Concept Plan. These are working
examples of "reconnecting hydrology and ecology" to enhance the Package of Ecological Services.

Specific request of Council, if any (i.e., letter of support, funding): To endorse the report titled

"Town of Comox - A 'Beacon of Hope' for Citizen Science in Action & Reconnecting Hydrology and

Ecology through the Water Balance Approach to Land Development".

Requested meeting and date: September 11, 2019

Audio-visual equipment required: laptop & projector for PowerPoint

Date of application: July 29, 2019

Signature of applicant: _____

Please Note:

or Print Name: Kim A Stephens

1. Regular Council Meetings start at 5:30 p.m., while Committee of the Whole Meetings start at 4:15 p.m. Delegations are dealt with at the beginning of each meeting.
2. Maximum presentation time is 10 minutes including questions, unless previously approved by the Chair.
3. Presenters are to address Council or the Committee of the Whole, and not the audience
4. All presentation materials/handouts must be submitted no later than Thursday noon, the week prior to the meeting. If the Friday prior to the meeting is a statutory holiday, then presentation materials must be submitted by Wednesday noon.
5. Please ensure that your cell phone is turned OFF during the meeting.

LOG: 19-382	REFER:	AGENDA: CoW - Sept. 11
FILE: 0550-20	ACTION: File	